

Event #2014066109, #2014066132 & #2014066133

# THE BULLDOG CLUB OF AMERICA DIVISION III

Member of the American Kennel Club (Unbenched – Indoors & Outdoors)

## SUMMERFEST 2014 - PREMIUM LIST

Parent Specialty Show, Obedience Trial & Rally Trial

**THE ENDLESS SUMMER VII**  
SPECIALTY SHOW · SWEEPSTAKES · OBEDIENCE · RALLY  
THURSDAY · JULY 3, 2014  
VENTURA  
BULL-A-PARTY BUNGAs  
Held with the SUMMERFEST ALL BREED CLUSTER  
BCA DIVISION III  
The Sunshine Division  
Sweeps on Saturday, July 5th 2014

**THURSDAY JULY 3, 2014**

Ventura County Fairgrounds & Seaside Park  
10 W. Harbor Blvd, Ventura, CA 93001

Show and Trial Hours: 7:00 AM to 7:00 PM

**ENTRIES CLOSE: 8:00 PM PDT WEDNESDAY JUNE 18, 2014**



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The Bulldog Club of America is NOT offering three point major championship points to the Reserve Winners in this event.

#### CONFORMATION JUDGE

**Mr. Robert L Rawlinson**  
2742 Carlton Pl.  
York, PA 17408

#### OBEDIENCE / RALLY TRIAL JUDGE

**Mr. Larry L Andrus**  
PO Box 960  
Crestline, CA 92325

#### SHOW CHAIRPERSON

**Scott Johnson**  
1754 N Forest Oaks Dr.  
Beaumont, CA 92223  
(951) 847-4874  
trvlgman1@verizon.net

#### OBEDIENCE / RALLY TRIAL CHAIRPERSON

**Betty Fisher**  
PO Box 93  
Raymond, CA 93653  
(559) 689-3551 (Home)  
bfisher@sti.net



**AMERICAN  
KENNEL CLUB**

#### **AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

*Mr. James P. Crowley, Secretary*

# 24-HOUR VETERINARY HOSPITAL

**Veterinary Medical & Surgical Group**  
**2199 Sperry Ave., Ventura, CA**  
**(805) 339-2290**

## OFFICIAL SHOW PHOTOGRAPHER

**Sandra Martinez / GaitAway Bulldography & Graphics**  
**PO Box 190, Penryn, CA 95663 - (916) 218-2545**  
**gaitawayphoto@aol.com - gaitawayphoto.photorelect.com**

Only the Official Photographer has been granted permission to sell photos from these events.

## IMPORTANT NOTICE

**Checks payable to: Picalo SW**  
**Mail entries to: Richard Seeno, Event Secretary**  
**PO Box 977, Clayton, CA 94517**  
**(925) 672-2076 - info@picalo.com**

**Entries close 8:00 PM PDT WEDNESDAY, June 18, 2014**, at the office of the Event Secretary, after which time no entries may be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any changes and cancellations must be received in writing prior to closing date, except as provided for in Chapter 11 Section 6 of the AKC Dog Show Rules. Fax entries that are received incomplete or unable to be read will not be accepted. The proof of transmission is not proof for verifying faxed entries. Telephone entries are not accepted.

## ENTRY FEES

FIRST ENTRY OF A DOG – CONF / OBEDIENCE / RALLY..... \$25.00  
*includes AKC \$.50 Recording Fee & AKC \$ 3.00 Event Service Fee per Dog , and Rally includes AKC \$3.50 Recording Fee & AKC \$ 3.00 Event Service Fee per Dog*

ADDITIONAL ENTRY ( same dog, same event number ) ..... \$20.00

BRED BY EXHIBITOR CLASSES .....\$20.00

PUPPY CLASSES ( 6 mos. & under 9 mos. and 9 mos. & under 12 mos. ) ... \$20.00

## EVENT SECRETARY

**Richard Seeno - Picalo SW / Event Services**  
**PO Box 977, Clayton CA 94517**  
**(925) 672-2076 ▪ info@picalo.com ▪ rbs@value.net**  
**Toll-Free Fax Entry Service: 1 (866) 881-9088**  
**Online Entries and Payments: www.picalo.com**



## CLASSIFICATION - REGULAR CLASSES

Puppy Dogs 6 mos. & under 9 mos.

Puppy Dogs 9 mos. & under 12 mos.

Dogs 12 mos. & under 18 mos.

Amateur Owner Handler Dogs

(Effective as of 1/1/2009) Chapter 3, Section 7 of the AKC Rules Applying to Dog Shows "The Amateur-Owner-Handler class shall be for dogs that are at least six months of age that are not champions. Dogs must be handled in the class by the registered owner of the dog. This class is restricted to exhibitors who have not, at any point in time, been a professional dog handler, AKC approved conformation judge, or employed as an assistant to a professional handler. Additionally, members of the immediate family or household of a current professional handler are ineligible for this class (as defined in Chapter 11, Section 13)."

Bred By Exhibitor Dogs

All dogs entered in the Bred-By Exhibitor Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. To exhibit in this class, family members must be a breeder and owner of record.

American Bred Dogs

Open Dogs

Winners Dog

Puppy Bitches 6 mos. & under 9 mos.

Puppy Bitches 9 mos. & under 12 mos.

Bitches 12 mos. & under 18 mos.

Amateur Owner Handler Bitches

Bred By Exhibitor Bitches

American Bred Bitches

Open Bitches

Winners Bitch

## **Best of Breed Competition**

**Best Puppy Competition** - From the Puppy Class first place winners

## NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES - ALL SHOWS

*Winners of these classes, if otherwise undefeated, compete in Best of Breed Competition.*

**\*VETERAN DOG AND \*VETERAN BITCH CLASS** - For Dogs and Bitches 6 years of age and older. Open to Champions and Non-Champions alike. A dog may be entered in the Veterans Class without being entered in any other class. Dogs & Bitches will be judged separately. *"Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that a neutered male may be entered as a Veteran Dog in the Veteran Dog Class and a spayed bitch may be entered as a Veteran Bitch in the Veteran Bitch Class.*

## **The following classifications are not offered:**

Novice Classes • Stud Dog • Brood Bitch • Parade • Junior Showmanship

## OBEDIENCE TRIALS CLASSES

For Bulldogs Only. Refunds less \$5 fee for Bitches in Season. For Obedience Classes that have divisions, the "A" or "B" must be included in the space provided for "Obedience Class" on entry form, and include dog's JUMP HEIGHT if applicable to class entered.

### **Optional Titling Classes**

**Graduate Novice Class** The Graduate Novice class will be for all dogs and is an optional titling class that may be offered by clubs at obedience events. Judges for this class must be approved to judge Novice or higher classes. The owner or any other person may handle dogs in this class. A person may enter more than one dog in this class. However, if a person has handled more than one dog in the first five exercises, that person must provide a handler for the additional dog in the same Long Down exercise. If eligible as defined in these regulations, dogs entered in Graduate Novice may also be entered in any other obedience classes.

**Pre-Novice Class** (Effective July 1, 2013) The Pre-Novice class will be for all dogs and is an optional titling class that may be offered by clubs at obedience events. The owner or any other person may handle dogs in this class. Owners may enter more than one dog in this class. A dog may continue to compete in this class after it has won the PCD title or any other obedience title. If eligible as defined in these regulations, dogs entered in Pre-Novice may also be entered in any other obedience classes.

**Pre-Open Class** (Effective July 1, 2013) The Pre-Open class will be for all dogs and is an optional titling class that may be offered by clubs at obedience events. The owner or any other person may handle dogs in this class. Owners may enter more than one dog in this class. A dog may continue to compete in this class after it has won the PCDX title or any other obedience title. If eligible as defined in these regulations, dogs entered in Pre-Open may also be entered in any other obedience classes.

**Beginner Novice Classes** (Effective July 1, 2010) The Beginner Novice class will be for all dogs and is an optional titling class that may be offered by clubs at obedience events. Judges for this class must be approved to judge Novice or higher classes. If eligible as defined in these regulations, dogs entered in Beginner Novice A or Beginner Novice B may also be entered in any other obedience classes.

**Beginner Novice A Class.** To be eligible for Beginner Novice A, a handler must own the dog entered, or be a member of the owner's household or immediate family, and may not have previously handled any dog that has earned any AKC Obedience title. Owners may enter more than one dog in this class. No dog may be entered in both Beginner Novice A and Beginner Novice B at any trial.

**Beginner Novice B Class.** The owner or any other person may handle dogs in this class to earn a BN title. Owners may enter more than one dog in this class. No dog may be entered in both Beginner Novice A and Beginner Novice B at any trial.

### REGULAR CLASSES

Novice A

Open A

Utility A

Novice B

Open B

Utility B

### OPTIONAL TITLING CLASSES

Graduate Novice

Pre-Novice

Pre-Open

Beginner Novice A

Beginner Novice B

## RALLY TRIALS CLASSES

For Bulldogs Only. Refunds less \$5 fee for Bitches in Season. For Rally Classes that have divisions, the "A" or "B" must be included in the space provided for "Rally Class" on entry form, and include dog's JUMP HEIGHT if applicable to class entered.

### REGULAR CLASSES

Rally Novice A

Rally Advanced A

Rally Novice B

Rally Advanced B

Rally Excellent A

Rally Excellent B

## RIBBON PRIZES

Winners Dog / Bitch .....	Purple Rosette
Reserve Winners .....	Purple & White Rosette
Best of Winners .....	Blue & White Rosette
Best of Breed .....	Purple & Gold Rosette
Best of Opposite Sex .....	Red & White Rosette
Best Puppy .....	Dark Green Rosette
Grand Champion Select .....	Light Blue & White Rosette
Obedience High Scoring Dog .....	Blue & Gold Rosette
Obedience High Combined Score .....	Blue & Green Rosette
Obedience Qualifying Score .....	Dark Green Rosette
Rally High Combined Score .....	Green Rosette

## REGULAR CLASSES

First Place .....	Blue Rosette
Second Place .....	Red Rosette
Third Place .....	Yellow Rosette
Fourth Place .....	White Rosette

## NON-REGULAR CLASSES

First Place .....	Rose Rosette
Second Place .....	Brown Rosette
Third Place .....	Lt. Green Rosette
Fourth Place .....	Gray Rosette

## **THE BULLDOG CLUB OF AMERICA DIVISION III OFFERS AS TROPHIES:**

### **OBEDIENCE AND RALLY TRIALS PRIZES**

**Obedience & Rally Rosettes and Trophies Donated by  
Betty Fisher / White Fang Bulldogs**

High Scoring Dog In Obedience Regular Classes and  
High Combined Score Dog In Obedience Regular Classes  
will receive Glass Cutting Board

High Combined Score Dog In Rally Classes  
will receive Glass Cutting Board

### **First Place through Fourth Place**

Obedience & Rally Classes will receive  
Bulldog Motif Coffee Mugs

## **TROPHY DONATIONS**

**The Bulldog Club of America Division III specialty show at  
Ventura is a generic event this year.**

**Please consider a donation to the show trophy fund to help  
support the ribbons that will be provided for the specialty.**

See page 4 or contact BCA Division III Trophy Fund Chair:

Joan Storck - (916) 989-8249 - jlstorck@sbcglobal.net

## **MAKE YOUR ROOM RESERVATIONS EARLY**

*DOG FRIENDLY LODGING IN THE VENTURA / OXNARD AREA - Updated for 2014*

The following motels and hotels have agreed to accept our exhibitors and their well-behaved dogs as guests. Check with them regarding deposits and restrictions. Tremendous effort has been made in order to gain the support of local hotels/motels to allow our exhibitors with their dogs. Please keep in mind that we would like these facilities to welcome our exhibitors and their dogs each year. We implore your cooperation in leaving these hotels/motels clean, neat and tidy. Please always be gracious to the hotel/motel staff and management. Please **DO NOT** bathe your dogs in the hotels/motels and please **DO NOT** allow your dog(s) barking to become a nuisance.

**LA QUINTA INN:** 5818 Valentine Rd, Ventura (805) 658-6200. Located just off the 101 freeway at Victoria and Valentine. Free internet, outdoor pool and breakfast. No extra charge for pets.

**CROWNE PLAZA VENTURA BEACH:** 450 Harbor Blvd, Ventura (805) 648-2100. A 10 minute walk to Show Grounds. Located on the beach. Pets allowed/\$75 non-refundable fee.

**BAYSHORE INN:** 3075 E. Main St, Ventura (805) 643-6427. Located on Main St just past the Pacific View Mall. See [www.bayshore.com](http://www.bayshore.com) for all their amenities. Pets allowed/\$75 non-refundable fee.

**MOTEL 6:** 2145 E. Harbor Blvd, Ventura (805) 643-5100. Take Seaward off 101 freeway (turn left) to Harbor (turn right) to hotel. AKC & Motel 6 have joined to give you a 10% off deal. Log on to [www.motel6.com](http://www.motel6.com), enter access code CP542764. No extra charge for pets.

**MOTEL 6:** 3075 Johnson Dr, Ventura (805) 650-0080. Take 1st exit from 101 Freeway after Santa Clara River bridge. AKC & Motel 6 have joined to give you a 10% off deal. Log on to [www.motel6.com](http://www.motel6.com), enter access code CP542764. No extra charge for pets.

**MOTEL 6:** 16141 E. Daily Dr, Camarillo (805) 388-3467. Take Carmen Dr exit off 101 freeway to Daily Dr. AKC & Motel 6 have joined to give you a 10% off deal. Log on to [www.motel6.com](http://www.motel6.com), enter access code CP542764. No extra charge for pets.

**VENTURA BEACH MARRIOTT:** 2055 E. Harbor Blvd, Ventura (805) 643-6000. Take Seaward exit off 101 freeway and turn left to Harbor Blvd. Turn right on Harbor to the Marriott. Pets allowed/\$75 non-refundable fee.

**HOLIDAY INN EXPRESS:** 1080 Navigator Dr. (off Harbor Blvd.), Ventura (805) 856-9533. Five mile drive on Harbor Blvd to Show Grounds. Pets allowed/\$75 non-refundable fee.

**RESIDENCE INN BY MARRIOTT at RIVER RIDGE:** 2101 W. Vineyard Ave, Oxnard (805) 278-2200. Take Vineyard Ave. exit off 101 freeway (turn left) to Vineyard and Ventura Rd (about 1 mile). Pets allowed/\$100 non-refundable fee.

**VAGABOND INN:** 756 Thompson Blvd, Ventura (805) 648-5371. Restaurant on premises and near the Show Grounds. Pets allowed \$10 per pet per a night.

**VAGABOND INN:** 1245 Oxnard Blvd, Oxnard (805) 983-0251. Next to Denny's Restaurant and about 10 miles from the Show Grounds. Pets allowed with \$10 fee for entire stay.

**VIKING MOTEL:** 2107 Thompson Blvd, Ventura (805) 643-3273. Pets allowed/\$25 per night.

**4 POINTS BY SHERATON:** 1050 Schooner Dr, Ventura (805) 658-1212. At Schooner and Harbor Blvd. Five mile drive on Harbor Blvd to Show Grounds. Pets allowed/\$75 non-refundable fee.

**MISSION BELL:** 3237 E. Main St, Ventura (805) 642-6831. Near the Pacific View Mall. Pets allowed/\$75 non-refundable fee.

**Hotel/Motel Mangers will communicate problems directly to show-giving clubs. A verified report that an exhibitor has abused property or caused a disturbance will result in an Event Committee Hearing.**

# ENDLESS SUMMER VII 2014

We will have four days of shows and activities  
with the best climate for your Summer Fun!

Thursday, July 3, 2014: BCA Division III Obedience & Rally Trials  
Judge: Mr. Larry L Andrus



BCA Division III Parent Specialty Show  
Judge: Mr. Robert L Rawlinson



**Superintendents: Friday, July 4<sup>th</sup> thru Sunday, July 6<sup>th</sup>, 2014**  
**Jack Bradshaw Dog Show Superintendents / Est. 1898**

PO Box 227303, Los Angeles, CA 90022 email: [mail@jbradshaw.com](mailto:mail@jbradshaw.com)  
(323) 727-0136 Fax: (323) 727-2949 Web: [www.jbradshaw.com](http://www.jbradshaw.com)

Jack Bradshaw / Marion Bradshaw / Barbara Bradshaw / Susan Bradshaw  
Julie Bradshaw Draper / John Bradshaw / Eloise O'Donnell / Cindy Marshall

*One or more of the above superintendents will attend the shows.  
Office Hours: Monday thru Friday, 8:15 AM to 4:30 PM*

*Saturday Puppy Sweepstakes will be held in conjunction with the Santa Maria Kennel Club Show. Entries will be made through Jack Bradshaw Dog Show Superintendents*

Friday, July 4, 2014: Channel City Kennel Club  
Judge: Mr. Stephen J Hubbell

Saturday, July 5, 2014: BCA Division III Puppy Sweepstakes  
Judge: Mr. Richard Anderson  
*Enter with Santa Maria Kennel Club Show*



Santa Maria Kennel Club  
Judge: Mr. James G Reynolds

Tri-Tip BBQ - Beach Party Cookout!  
*Championship / Titleholder Cake! - Contact Scott Johnson by June 20th to have your new titleholder's name on the giant cake!*



Sunday, July 6, 2014: Ventura County Dog Fanciers Association  
Judge: Mrs. Anne Savory Bolus

**Please Bring and Donate Items for  
Ways and Means to Patti Hawkinson!**  
(775) 972-6497 • [dsrthawkbulldoz@yahoo.com](mailto:dsrthawkbulldoz@yahoo.com)  
**and do not miss the  
Annual Raffle and Silent Auction!**





**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**THE BULLDOG CLUB OF AMERICA - DIVISION III**  
**Parent Specialty Show, Obedience & Rally Trials**  
**ENDLESS SUMMER VII - 2014**

**Ventura County Fairgrounds & Seaside Park, 10 W. Harbor Blvd, Ventura, CA 93001**

<input type="checkbox"/> Thursday, July 3, 2014 - Conformation	<small>AKC EVENT #2014066109</small>	<small>THE SATURDAY JULY 5, 2014 DESIGNATED SWEEPSTAKES EVENT CAN BE ENTERED THROUGH JACK BRADSHAW SUPERINTENDENT</small>
<input type="checkbox"/> Thursday, July 3, 2014 - Obedience	<small>AKC EVENT #2014066132</small>	<input type="checkbox"/> Thursday, July 3, 2014 - Rally
		<small>AKC EVENT #2014066133</small>

**MAIL ENTRIES WITH FEES, PAYABLE to PICALO SW, to Richard Seeno, Event Secretary, PO Box 977, Clayton CA 94517.** For overnight (FedEx, UPS, etc. - No USPS) or hand-deliveries, deliver to: Richard Seeno, 5850 Clayton Rd., Clayton CA 94517. ENTRIES must be received by Event Secretary not later than 8:00 PM PDT Wednesday, June 18, 2014. FAX entries are accepted (see reverse page).

**REFER TO PAGE 3 OF PREMIUM LIST FOR IMPORTANT NOTICES and ADDITIONAL DETAILS OF ENTRY FEE COSTS INCLUDING PAYMENTS BY CREDIT CARD, PAYPAL AND ONLINE.**

FIRST ENTRY of a dog at each event **\$25.00**. Additional entry of the same dog, same event **\$20.00**. Obedience & Rally **\$25.00**. Non-Regular, Bred by Exhibitor and Puppy Classes (6-9 & 9-12) **\$20.00**.

**Entries MUST BE SIGNED at the bottom by the owner or owner's duly authorized agent otherwise entry cannot be accepted. Entry photocopies must include the back with the agreement otherwise entry cannot be accepted.**

I ENCLOSE \$ .....for entry fees

**IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <b>BULLDOGS</b>		VARIETY [ 1 ]		SEX
DOG [ 2 ] [ 3 ] SHOW CLASS		CLASS [ 3 ] DIVISION (Weight, color, etc.)		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS NOT OFFERED	
NAME OF (See Back) JUNIOR HANDLER (if any) NOT OFFERED			JR. HANDLER NUMBER NOT OFFERED	
FULL (AKC TITLES ONLY) NAME OF DOG				
Enter number here		DATE OF BIRTH		
<input type="checkbox"/> AKC® REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP OR PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign (list country) Do not print above in catalog		
BREEDER				
SIRE				
DAM				

ACTUAL OWNER(S) [ 4 ] _____ (Please Print)
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

PARENT OR GUARDIAN IF OWNER IS UNDER 18

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PERSONAL ENTRY ID: \_\_\_\_\_

IF A LEGIBLE EMAIL ADDRESS IS INCLUDED ABOVE, A DETAILED EMAIL CONFIRMATION OF EACH ENTRY WILL ALWAYS BE PROVIDED

(OPTIONAL)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**TOLL FREE FAX NUMBER FOR ENTRIES PAID BY CREDIT CARD:**

**1 (866) 881-9088 or use PayPal with online payments at [picalo.com](http://picalo.com)**

(A \$1.00 per class charge will be added to each entry paid by credit card or PayPal. Merchant Account Name: Picalo SW)

**Authorization is given to charge this entry and fees to the credit card number:**

**Credit Card Number:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Cardholder's Billing Address:** \_\_\_\_\_  
(IF DIFFERENT FROM ADDRESS ON ENTRY)

<b>Expires:</b> _____
Card type: _____
CCV No: _____

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_

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<input type="checkbox"/> Thursday, July 3, 2014 - Obedience	<small>AKC EVENT #2014066132</small>	<input type="checkbox"/> Thursday, July 3, 2014 - Rally
		<small>AKC EVENT #2014066133</small>

**MAIL ENTRIES WITH FEES, PAYABLE to PICALO SW, to Richard Seeno, Event Secretary, PO Box 977, Clayton CA 94517.** For overnight (FedEx, UPS, etc. - No USPS) or hand-deliveries, deliver to: Richard Seeno, 5850 Clayton Rd., Clayton CA 94517. ENTRIES must be received by Event Secretary not later than 8:00 PM PDT Wednesday, June 18, 2014. FAX entries are accepted (see reverse page).

**REFER TO PAGE 3 OF PREMIUM LIST FOR IMPORTANT NOTICES and ADDITIONAL DETAILS OF ENTRY FEE COSTS INCLUDING PAYMENTS BY CREDIT CARD, PAYPAL AND ONLINE.**

FIRST ENTRY of a dog at each event **\$25.00**. Additional entry of the same dog, same event **\$20.00**. Obedience & Rally **\$25.00**. Non-Regular, Bred by Exhibitor and Puppy Classes (6-9 & 9-12) **\$20.00**.

**Entries MUST BE SIGNED at the bottom by the owner or owner's duly authorized agent otherwise entry cannot be accepted. Entry photocopies must include the back with the agreement otherwise entry cannot be accepted.**

I ENCLOSE \$ .....for entry fees

**IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <b>BULLDOGS</b>		VARIETY [ 1 ]		SEX
DOG [ 2 ] [ 3 ] SHOW CLASS		CLASS [ 3 ] DIVISION (Weight, color, etc.)		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS NOT OFFERED	
NAME OF (See Back) JUNIOR HANDLER (if any) NOT OFFERED			JR. HANDLER NUMBER NOT OFFERED	
FULL NAME OF DOG (AKC TITLES ONLY)				
Enter number here		DATE OF BIRTH		
<input type="checkbox"/> AKC® REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP OR PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign (list country) Do not print above in catalog		
BREEDER				
SIRE				
DAM				

ACTUAL OWNER(S) [ 4 ] _____ (Please Print)
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

PARENT OR GUARDIAN IF OWNER IS UNDER 18

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PERSONAL ENTRY ID: \_\_\_\_\_

IF A LEGIBLE EMAIL ADDRESS IS INCLUDED ABOVE, A DETAILED EMAIL CONFIRMATION OF EACH ENTRY WILL ALWAYS BE PROVIDED

(OPTIONAL)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**TOLL FREE FAX NUMBER FOR ENTRIES PAID BY CREDIT CARD:**

**1 (866) 881-9088 or use PayPal with online payments at [picalo.com](http://picalo.com)**

(A \$1.00 per class charge will be added to each entry paid by credit card or PayPal. Merchant Account Name: Picalo SW)

**Authorization is given to charge this entry and fees to the credit card number:**

**Credit Card Number:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Cardholder's Billing Address:** \_\_\_\_\_  
(IF DIFFERENT FROM ADDRESS ON ENTRY)

<b>Expires:</b> _____
Card type: _____
CCV No: _____

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**THE BULLDOG CLUB OF AMERICA - DIVISION III**  
**Parent Specialty Show, Obedience & Rally Trials**  
**ENDLESS SUMMER VII - 2014**

**Ventura County Fairgrounds & Seaside Park, 10 W. Harbor Blvd, Ventura, CA 93001**

<input type="checkbox"/> Thursday, July 3, 2014 - Conformation	<small>AKC EVENT #2014066109</small>	<small>THE SATURDAY JULY 5, 2014 DESIGNATED SWEEPSTAKES EVENT CAN BE ENTERED THROUGH JACK BRADSHAW SUPERINTENDENT</small>
<input type="checkbox"/> Thursday, July 3, 2014 - Obedience	<small>AKC EVENT #2014066132</small>	<input type="checkbox"/> Thursday, July 3, 2014 - Rally
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I ENCLOSE \$ .....for entry fees

**IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <b>BULLDOGS</b>		VARIETY [ 1 ]		SEX
DOG [ 2 ] [ 3 ] SHOW CLASS		CLASS [ 3 ] DIVISION (Weight, color, etc.)		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS NOT OFFERED	
NAME OF (See Back) JUNIOR HANDLER (if any) NOT OFFERED			JR. HANDLER NUMBER NOT OFFERED	
FULL (AKC TITLES ONLY) NAME OF DOG				
Enter number here		DATE OF BIRTH		
<input type="checkbox"/> AKC® REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP OR PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign (list country) Do not print above in catalog		
BREEDER				
SIRE				
DAM				

ACTUAL OWNER(S) [ 4 ] _____ (Please Print)
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

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PARENT OR GUARDIAN IF OWNER IS UNDER 18

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PERSONAL ENTRY ID: \_\_\_\_\_

IF A LEGIBLE EMAIL ADDRESS IS INCLUDED ABOVE, A DETAILED EMAIL CONFIRMATION OF EACH ENTRY WILL ALWAYS BE PROVIDED

(OPTIONAL)

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**Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Cardholder's Billing Address:** \_\_\_\_\_  
(IF DIFFERENT FROM ADDRESS ON ENTRY)

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JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_

GATE 1 will be open Wednesday at 3:00 pm and close at 11:00 pm.  
GATE 1 will open at 6:00 am Thursday and will close at 11:00 pm.  
Friday and Saturday it will be open from 6:00 a.m. to 8:00 a.m. and  
will re-open one hour after Best in Show until 10:00 p.m.  
There will be no RV parking Sunday Night.

### **RESERVED OVERNIGHT PARKING FEES (TWO NIGHT MINIMUM)**

Wednesday through Sunday (Four Nights).....\$180.00  
Thursday through Saturday (Three Nights).....\$135.00  
Friday through Sunday (Two Nights) .....\$90.00

All fees and parking information must be received by June 18, 2014.

### **UNRESERVED OVERNIGHT PARKING FEES**

Wednesday through Sunday (Four Nights).....\$220.00  
Thursday through Saturday (Three Nights).....\$165.00  
Friday through Sunday (Two Nights) .....\$110.00

If available, unreserved parking will be on a first come and cash only basis.

Parking will be in the large lot by the front gate. Fees will be collected at the gate.

### **TAG VEHICLES**

\$5.00 per day. Tag vehicle must fit within allotted space.

### **ELECTRICAL HOOKUPS**

RV electrical hookups will be available in overnight parking areas only. Electrical hookups to the buildings will not be allowed.

The cost for a 30 AMP RV connection is \$50.00 per day and 50 AMP RV connection (limited number) is \$90.00 per day, both with a minimum of 3 days, Friday through Sunday. Electrical power for a fourth day, Thursday, is available for an additional corresponding fee.

Electrical power will be available beginning at 5:00 p.m. on Thursday (Wednesday, for those reserving for 4 days) and ending at 6:00 p.m. on Sunday. Requests for power at the show site, without advance reservation, are subject to availability and will cost \$10.00 more per day.

Payment for advance reservation of electrical power should be made by check payable to **The Crew**, and mailed to:

**The Crew, PO Box 375, Whittier, CA 90608** (562) 789-9800.

NOTE: overnight parking will be limited to 300 reservations.

Assignments to parking lots will be made in the order that reservations are received, and no electrical power refunds will be made. If you arrive before 5:00 p.m. on check-in day and plug to power, you will be charged for an extra day of power usage.

Any damage to Event Power Solutions' equipment will be the responsibility of the person causing the damage, and any and all damages must be paid at the time of the occurrence.

Those wishing to park together must have similar sized RVs and all either requesting power or no power.

**RESERVATION FORMS ARE ON THE NEXT PAGE**

## PARKING AND ELECTRICAL POWER RESERVATION FORM

- ▶ For Parking and For Electrical Power, make separate checks for each.
- ▶ For Overnight Parking make check payable to: **SUMMERFEST**
- ▶ For Electrical Power make checks payable to: **THE CREW**

**Mail with full payment to: The Crew**

*Deadline for reservations  
or cancellations is June 18, 2014  
Limited to first 300 spaces*

**PO Box 375  
Whittier, CA 90608  
(562) 789-9800**

There will be a \$25 service charge for all returned checks and your account must be settled in cash before parking will be allowed.

Any mail postmarked after June 18, 2014 will be returned.

Parking Lot A will be next to the San Miguel building. Parking Lot B will be by the front gate. Parking personnel will assist you in locating your space and answering questions you may have. **THEY WILL NOT REASSIGN SPACES.** Parking is a privilege extended by the SummerFest Cluster and the clubs reserve the right to withdraw this privilege from any person who feels he/she cannot abide by the rules and instructions of the parking crew, or who resorts to abusive language and/or other tactics. There will be no refund of fees.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**TYPE / SIZE OF VEHICLE** (including Tow Vehicle & slide out size): \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Breed: \_\_\_\_\_ # of entries: \_\_\_\_\_

Power Service: \_\_\_\_\_ 30 AMP \_\_\_\_\_ 50 AMP Amount Enclosed.\$ \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**IF IT IS NECESSARY TO HAVE MY VEHICLE TOWED AWAY, I AGREE THAT TOWING CHARGES WILL BE AT MY EXPENSE. DISCHARGE OF GREY WATER OR SANITARY WASTE ANYWHERE ON THE FAIRGROUNDS IS STRICTLY PROHIBITED. ANY DAMAGE TO ELECTRICAL EQUIPMENT WILL BE THE RESPONSIBILITY OF THE RV ELECTRICAL USER.**

## **If you are a Bulldogger and you want to be parked with the Bulldog group:**

**Mail to: Scott Johnson**

**1754 N Forest Oaks Dr.  
Beaumont, CA 92223**

**(951) 847-4874 ♦ [trvlgman1@verizon.net](mailto:trvlgman1@verizon.net)**



**Deadline: June 2, 2014 ( No Exceptions )**

***Please Note  
New Regulations  
for Your Comfort***

**If you park with the Bulldog Group,  
the purchase of electrical power is required  
as the use of generators will not be allowed**



## **A ramp may be used at the discretion of the Judge**

### **NOTICE TO EXHIBITORS**

If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made. A recording fee of .50 cents and a Event Service Fee of \$3.00 will be required for each dog entered at any licensed or member club show, obedience trial or tracking test. This recording fee is to be collected by the show-giving club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the recording fee is to be collected on the first entry only. (AKC Rule, Chapter 14, Sec. 2). Trophies must be claimed the day of the show or be forfeited. No entry shall be made and no entry accepted which specifies any condition as to its acceptance. Telephone and Telegraph entries cannot be accepted. Entries must be submitted on an American Kennel Club Official Entry Form or exact copy (both front & back) and must be signed. Owners are responsible for errors on entry blanks. The Club and/or its Show Secretary assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or owner's Agent entering a dog or a class for which the dog is not eligible to compete. Entry fee shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee or because it has been entered incorrectly. No dogs will be allowed in the show area except those regularly entered in the show. Dogs must be ready for Judging: The club and its show secretary will not be responsible and are not obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. The Judges will not wait for any dog holding up a class. This club will not be responsible for the loss of or damage to any dog exhibited, whether the result of accident or other causes. It is distinctly understood that every dog at this show is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. The club will not be responsible for injury to any person attending this show. A dog which, according to its owners' records, has completed the requirements for a Championship after the closing of entries for the show, but whose Championship is unconfirmed, may be transferred from one of the regular classes to the Best of Breed, provided this transfer is made by the Show Secretary at least one half hour prior to the start of any regular conformation Judging at the show.

### **ADDITIONAL RULES**

Exhibitors must not wear pins or badges identifying them with any club or organization. Crates and grooming tables will not be allowed within 10 feet of the rings. Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused. Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. All dogs present must be held on a leash or confined to their crates except when being judged or when in the exercise ring. Class cash prizes will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of the breed is over and the Show Secretary advised at once. The Show Secretary and show-giving club may disclaim any liability for cash prizes after the judging of breed is over.

**NO ADULT DOGS OR PUPPIES ARE TO BE SOLD WITHIN THE SHOW SITE. ONLY DOGS THAT ARE ENTERED IN THE SHOW ARE ALLOWED RINGSIDE AND WITHIN SHOW SITE.**

## CARE OF SHOW SITE

Care for SHOW SITE facility is of utmost importance to The Bulldog Club Of America, Division III. Whenever it shall be determined that misuse of a hotel / motel room or show site is occurring, the Bench Show Committee shall convene for the express purpose of an on site inspection of the area in question.

Misuse of SHOW SITE shall consist of the following but not be limited to:

1. Smoking in non-smoking areas or rooms.
2. Allowing dogs to relieve themselves in areas other than those clearly designated for that purpose.
3. Failure to clean up after your own dog in an area, at any time.
4. All dogs must be crated in rooms. Bathrooms are not considered a crate area and are not to be used to house dogs.

At the discretion of the Bench Show Committee and / or house-keeping, rooms may be inspected at any time.

In The Event of Any Complaint, should it be determined, by a hearing that destruction and / or misuse of property is in fact occurring, the following steps shall be taken to correct the matter:

1. Monetary restitution shall immediately be made to the said hotel / motel by the violator(s).
2. The person, or persons, found in violation of the hotel / motel and AKC / The Bulldog Club Of America, Division III rules shall be asked to leave the premises immediately, and;
3. If suspended from all AKC privileges, the offender's name(s) shall be published in the AKC Gazette and the Bulldogger as having been found guilty in violation of the said AKC / The Bulldog Club Of America, Division III rules.

## ATTENTION EXHIBITORS AND HANDLERS

Seaside Park, the Channel City Kennel Club, Inc., the Santa Maria Kennel Club, the Ventura County Dog Fanciers Association and their members assume no responsibility for loss, damage or injury to any person, animal or property during activities connected with events of this Cluster Show. Exhibitors and handlers are encouraged to secure their valuables at all times.

**THIS IS A SELF-CLEANING EVENT** and clean-up equipment is provided. Any exhibitor observed failing to clean up may be subject to disciplinary action.

Two wheeled scooters, motorized or other, are not allowed on the Fairgrounds. **FOR YOUR SAFETY, NO STROLLERS WILL BE ALLOWED IN THE JUDGING BUILDINGS. NO TWO WHEEL VEHICLES WILL BE ALLOWED.** Note: Two wheel vehicles do not qualify as a disabled person's vehicle.

### SETUPS AND GROOMING

**OUTDOOR SETUPS** are permitted only beyond 10 feet of all show rings and where they do not cause congestion or block access to the rings. Safety regulations and limited space prohibit setups in day-of-show parking lots.

**INSIDE ANACAPA AND SAN MIGUEL HALLS** (judging buildings) all setups must be within areas bounded by walls and the taped line. To accommodate as many exhibitors as possible, only one exercise pen is permitted per setup. **BLOW DRYERS OR VACUUMS** are NOT ALLOWED to be used in these buildings, nor may dogs be left there overnight.

**GROOMING AREAS** are provided in Santa Cruz Hall where power is adequate for blowers. This building is designated solely for grooming and setups. It is not available for other functions such as group lunches, raffles and club meetings.

A **DOG BATHING AREA** is provided by the El Camino Real SummerFest Cluster and is located outside (Southwest side) Santa Cruz Hall. Tubs are provided and must not be moved from this area. Please use water shut-offs after bathing your dog. **NO BATHING OF DOGS WILL BE ALLOWED IN ANY OTHER AREA. EXHIBITORS FOUND BATHING THEIR DOGS IN OTHER AREAS WILL BE SUBJECT TO A BENCH SHOW COMMITTEE.**

**FAILURE TO COMPLY IMMEDIATELY WITH ANY DIRECTION OF THE EVENT COMMITTEE OR ITS DESIGNEES MAY RESULT IN AN EVENT COMMITTEE HEARING AND REVOCATION OF AN INDIVIDUAL'S RIGHT TO REMAIN ON THE GROUNDS AND REMOVAL OF EQUIPMENT MAY RESULT.**

**NO DOGS MAY BE LEFT IN BUILDINGS OVERNIGHT!**

**THE SANTA CRUZ BUILDING (grooming building) WILL BE LOCKED AT 10 PM. THE ANACAPA AND SAN MIGUEL BUILDINGS WILL BE LOCKED ONE HOUR AFTER BEST IN SHOW**



# Bulldog Club of America Division III Ventura Specialty

Thursday, July 3<sup>rd</sup> 2014

(with Puppy Sweeps on Saturday, July 5th)  
Ventura County Fairgrounds & Seaside Park  
10 W Harbor Blvd, Ventura, California  
In Conjunction with the Summerfest All Breed Shows

## CATALOG ADVERTISING and TROPHY DONATIONS

### Catalog Advertising Rates:

- Full Page Color .....\$60
- Full Page B/W .....\$40
- Half Page B/W W/Photo ..\$25
- Additional Photo .....\$10
- Business Card Ad .....\$10

ADVERTISING MUST BE RECEIVED BY JUNE 25, 2014

Amount Enclosed or Pledged for Ad: \$

Send to: Sandra Martinez  
BCA Div III Ventura Advertising  
PO Box 190, Penryn, CA 95663  
(916) 663-9558 gaitawayphoto@aol.com

### Trophy Donations:

The Bulldog Club of America Division III show at Ventura is a generic event this year. Please consider a donation to the show trophy fund to help support the ribbons that will be provided for the specialty.

DONATIONS SHOULD BE RECEIVED BY JUNE 25, 2014  
TO BE LISTED IN THE CATALOG. THANK YOU!

Amount Enclosed or Pledged for the Trophy Fund: \$

Send to: Joan Storck  
BCA Div III Trophy Fund Chair  
6721 Filbert Ave, Orangevale, CA 95662  
(916) 989-8249 jstorck@sbcglobal.net

Attach Ad Copy and/or Provide Ad information below:

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Name \_\_\_\_\_ Kennel Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City-ST-Zip \_\_\_\_\_ Signature \_\_\_\_\_  
Paid by :  Cash     Check - Number: \_\_\_\_\_ Payable to BCA Division III

**PLEASE HELP TO MAKE THIS SHOW A SUCCESS WITH YOUR SUPPORT OF ADVERTISING IN THE SHOW CATALOG AND TROPHY SUPPORT FOR THE SPECIALTY SHOW!**

For Show Catalog Advertising, Contact:  
Sandra Martinez - BCA Div III Ventura Advertising - PO Box 190, Penryn, CA 95663 - gaitawayphoto@aol.com

For BCA Division III Trophy Fund Donations, Contact:  
Joan Storck - Trophy Fund Chair - 6721 Filbert Ave, Orangevale, CA 95662 - jstorck@sbcglobal.net



**THE BULLDOG CLUB OF AMERICA, DIVISION III**  
**2014 ENDLESS SUMMER VII**  
**Parent Specialty Show, Obedience Trial & Rally Trial**  
Richard Seeno, Event Secretary  
PO Box 977  
Clayton, CA 94517



**DATED MATERIAL**

**FIRST CLASS MAIL**